



*Monty Tech Class of 2024*

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# FRESHMAN ACCEPTANCE INFORMATION

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# MONTY TECH 2020-2021 CALENDAR Start Date Aug 26th

4 Independence Day

| JULY '20 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | Th | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

JANUARY '21 (19)

| JANUARY '21 (19) |    |    |    |    |    |   |
|------------------|----|----|----|----|----|---|
| S                | M  | T  | W  | Th | F  | S |
|                  |    |    |    |    | 1  |   |
| B                | 4  | 5  | 6  | 7  | 8  | B |
| A                | 11 | 12 | 13 | 14 | 15 | A |
| B                | 18 | 19 | 20 | 21 | 22 | B |
| A                | 25 | 26 | 27 | 28 | 29 | A |
| 31               |    |    |    |    |    |   |

1 New Year's Day  
 11-15 Mid-terms Gr 9 & 11  
 19-22 Mid-terms Gr 10 & 12  
 18 M.L. King Day  
 22 Second Quarter Ends

17,18 New Staff Orientation  
 18, 19 New Student Orientation  
 18, 19 Grade 9 Portraits Taken  
 19 Grade 9/New Student PARENT Orientation  
 24 Staff Orientation  
 25 Prof Dev (No School)  
 26 Students First Day

| AUGUST '20 (4) |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | Th | F  | S  |
|                |    |    |    |    |    | 1  |
| 2              | 3  | 4  | 5  | 6  | 7  | 8  |
| 9              | 10 | 11 | 12 | 13 | 14 | 15 |
| 16             | 17 | 18 | 19 | 20 | 21 | 22 |
| A              | 24 | 25 | 26 | 27 | 28 | A  |
| B              | 31 |    |    |    |    |    |

FEBRUARY '21 (15)

| FEBRUARY '21 (15) |    |    |    |    |    |    |
|-------------------|----|----|----|----|----|----|
| S                 | M  | T  | W  | Th | F  | S  |
| B                 | 1  | 2  | 3  | 4  | 5  | B  |
| A                 | 8  | 9  | 10 | 11 | 12 | A  |
| B                 | 15 | 16 | 17 | 18 | 19 | 20 |
| B                 | 22 | 23 | 24 | 25 | 26 | B  |

**XX** MCAS Biology Retest  
 10 Advisory Dinner  
 11 Advisory Dinner (Snow Date)  
 15 President's Day  
 15-19 February Vacation

3 Back to School Night  
 7 Labor Day  
 21 Grade 11 Portraits

| SEPTEMBER '20 (21) |    |    |    |    |    |   |
|--------------------|----|----|----|----|----|---|
| S                  | M  | T  | W  | Th | F  | S |
| B                  |    | 1  | 2  | 3  | 4  | B |
| A                  | 7  | 8  | 9  | 10 | 11 | A |
| B                  | 14 | 15 | 16 | 17 | 18 | B |
| A                  | 21 | 22 | 23 | 24 | 25 | A |
| B                  | 28 | 29 | 30 |    |    | B |

MARCH '21 (23)

| MARCH '21 (23) |    |    |    |    |    |   |
|----------------|----|----|----|----|----|---|
| S              | M  | T  | W  | Th | F  | S |
| A              | 1  | 2  | 3  | 4  | 5  | A |
| B              | 8  | 9  | 10 | 11 | 12 | B |
| A              | 15 | 16 | 17 | 18 | 19 | A |
| B              | 22 | 23 | 24 | 25 | 26 | B |
| A              | 29 | 30 | 31 |    |    |   |

**XX** MCAS Retest  
**11** SKILLS Districts Comp  
 12 Prof Dev (Half Day)  
 18 Open House  
 25 Open House (Snow Date)  
**XX** MCAS ELA

1 Tour Day (No School)  
 1 Career Awareness Night  
 7 Advisory Dinner  
 8 Honor Roll Banquet  
**9** Principal & Counselors Day  
 12 Columbus Day  
 13 Grades 10&12 Portraits  
 15 Honor Roll Banquet  
 30 Prof Dev (Half Day)  
 30 First Quarter ends

| OCTOBER '20 (20) |    |    |    |    |    |   |
|------------------|----|----|----|----|----|---|
| S                | M  | T  | W  | Th | F  | S |
| B                |    |    |    | 1  | 2  | B |
| A                | 5  | 6  | 7  | 8  | 9  | A |
| B                | 12 | 13 | 14 | 15 | 16 | B |
| A                | 19 | 20 | 21 | 22 | 23 | A |
| B                | 26 | 27 | 28 | 29 | 30 | B |

APRIL '21 (16)

| APRIL '21 (16) |    |    |    |    |    |   |
|----------------|----|----|----|----|----|---|
| S              | M  | T  | W  | Th | F  | S |
|                |    |    |    | 1  | 2  | A |
| B              | 5  | 6  | 7  | 8  | 9  | B |
| A              | 12 | 13 | 14 | 15 | 16 | A |
|                | 19 | 20 | 21 | 22 | 23 |   |
| B              | 26 | 27 | 28 | 29 | 30 | B |

1 Third Quarter Ends  
 2 Good Friday  
 14 Superintendent's Dinner  
 19-23 Spring Break  
**30-May 2** SKILLS State Comp

2 Parents' Night (1/2 day)  
 5 Parents' Night (1/2 day)  
**xx** MCAS ELA Retest  
 11 Veterans Day  
**XX** MCAS Math Retest  
**22-24** SKILLS Leadership Conference  
 25 Half Day School  
 26 Thanksgiving Day  
 26-27 No School  
 24 Absentee portraits taken

| NOVEMBER '20 (18) |    |    |    |    |    |     |
|-------------------|----|----|----|----|----|-----|
| S                 | M  | T  | W  | Th | F  | S   |
| A                 | 2  | 3  | 4  | 5  | 6  | A   |
| B                 | 9  | 10 | 11 | 12 | 13 | B   |
| A/B               | 16 | 17 | 18 | 19 | 20 | A/B |
| B                 | 23 | 24 | 25 | 26 | 27 | B   |
| A                 | 30 |    |    |    |    |     |

MAY '21 (20)

| MAY '21 (20) |    |    |    |    |    |   |
|--------------|----|----|----|----|----|---|
| S            | M  | T  | W  | Th | F  | S |
|              |    |    |    |    |    | 1 |
| A            | 3  | 4  | 5  | 6  | 7  | A |
| B            | 10 | 11 | 12 | 13 | 14 | B |
| A            | 17 | 18 | 19 | 20 | 21 | A |
| B            | 24 | 25 | 26 | 27 | 28 | B |
|              | 31 |    |    |    |    |   |

AP Testing – See Schedule on Back  
**8** Prom  
 14 Sr. Sign-out Academic  
 21 Sr. Sign-out Vocational  
 25 Sr. Awards Night  
 26 Graduation  
 27 Graduation Rain Date  
 31 Memorial's Day

1-11 SKILLS Local Comp  
 11 Prof Dev (half day)  
 23 Half Day School  
 24-31 Winter Break  
 23 Skills Awards Assembly  
 25 Christmas Day

| DECEMBER '20 (17) |    |    |    |    |    |   |
|-------------------|----|----|----|----|----|---|
| S                 | M  | T  | W  | Th | F  | S |
| A                 |    | 1  | 2  | 3  | 4  | A |
| B                 | 7  | 8  | 9  | 10 | 11 | B |
| A                 | 14 | 15 | 16 | 17 | 18 | A |
| A                 | 21 | 22 | 23 | 24 | 25 | A |
|                   | 27 | 28 | 29 | 30 | 31 |   |

JUNE '21 (7)

| JUNE '21 (7) |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | Th | F  | S  |
|              |    | 1  | 2  | 3  | 4  | A  |
| B            | 7  | 8  | 9  | 10 | 11 | B  |
|              | 13 | 14 | 15 | 16 | 17 | 18 |
|              | 20 | 21 | 22 | 23 | 24 | 25 |
|              | 27 | 28 | 29 | 30 |    |    |

**1,2** MCAS Biology  
 2 Advisory Dinner  
 3 Freshman Acceptance Night  
 9 Last day of school if no School cancellations Due to Weather  
**21-25** SKILLS Nat'l Comp

**MT 2020-2021 School Year  
Monty Tech**

| <b><u>Interim Progress Report Dates</u></b>                       | <b><u>Marking Period Ends</u></b>                              |
|---|--|
| Interim Progress Report 1 <sup>st</sup> Period September 25, 2020 | 1 <sup>st</sup> Marking Period October 30, 2020                |
| Interim Progress Report 2 <sup>nd</sup> Period December 4, 2020   | 2 <sup>nd</sup> Marking Period January 22, 2021                |
| Interim Progress Report 3 <sup>rd</sup> Period February 26, 2021  | 3 <sup>rd</sup> Marking Period April 1, 2021                   |
| Interim Progress Report 4 <sup>th</sup> Period May 7, 2021        | 4 <sup>th</sup> Marking Period SENIORS May 14, 2021 Academic   |
|   | 4 <sup>th</sup> Marking Period SENIORS May 21, 2021 Vocational |
|   | 4 <sup>th</sup> Marking Period June 8, 2021                    |

| <b><u>PRE-EXPLORATORY/EXPLORATORY (B weeks)</u></b> | <b><u>DATES:</u></b>                 |
|---|--------------------------------------|
| Pre Exploratory                                     | Aug. 31, Sept. 1, 2, 3, 4 (5 days)   |
| Exploratory 1                                       | Sept. 14, 15, 16, 17, 18 (5 days)    |
| Exploratory 2                                       | Sept. 28, 29, 30, Oct. 1, 2 (5 days) |
| Exploratory 3                                       | Oct. 13, 14, 15, 16 (4 days)         |
| Exploratory 4                                       | Oct. 26, 27, 28, 29, 30 (4.5 days)   |
| Exploratory 5                                       | Nov. 9, 10, 12, 13 (4 days)          |
| Exploratory 6                                       | Nov. 19, 20, 23, 24, 25 (4.5 days)   |
| Exploratory 7                                       | Dec. 7, 8, 9, 10, 11 (5 days)        |
| Exploratory 8                                       | Jan 4, 5, 6, 7, 8 (5 days)           |
| Exploratory 9                                       | Jan. 19, 20, 21, 22 (4 days)         |

**\*\*MCAS:**

Since many of the MCAS tests are going to be computer based this year, DESE has provided Secondary Administration Dates just in case there are technology related issues that arise during the Primary Administration Dates. These secondary dates are as follows:

ELA Session 1 – Thursday, March  
ELA Sessions 2 – Friday, March

Mathematics Session 1 – Thursday, May  
Mathematics Session 2 – Friday, May

Biology Session 1 – Thursday, June  
Biology Session 2 – Friday, June

Subject to Department of Education Regulations.

**All dates are tentative, based on current information and may change due to unforeseen circumstances.**

# EXPLORATORY REQUIREMENTS 2020-2021

## STUDENT ID's & AGENDAS ARE REQUIRED IN ALL VOCATIONAL PROGRAMS

### AUTO BODY:COLLISION REPAIR

SNEAKERS OR WORK BOOTS  
SAFETY GLASSES  
PEN & PENCIL  
JEANS OR WORK PANTS  
WORKSHIRT OR T-SHIRT  
HAIR RESTRAINT  
NO NYLON CLOTHING  
NO LOOSE/TORN CLOTHING

### AUTO TECHNOLOGY

SNEAKERS OR WORK BOOTS  
SAFETY GLASSES  
LONG PANTS/JEANS OR WORK PANTS  
T-SHIRT  
HAIR RESTRAINT  
WRITING UTENSIL  
NO LOOSE/TORN OR NYLON CLOTHING

### BUSINESS TECHNOLOGY

WRITING UTENSIL  
NOTEBOOK  
SAFETY GLASSES  
NO OPEN TOED SHOES/SANDALS

### CABINETMAKING

SNEAKERS  
SAFETY GLASSES  
LONG PANTS/T-SHIRT  
HAIR RESTRAINT  
PENCIL  
NO LOOSE/TORN CLOTHING

### CAD/DRAFTING & DESIGN

SAFETY GLASSES  
WRITING UTENSIL  
NO OPEN TOED SHOES/SANDALS

### COSMETOLOGY

WRITING UTENSIL  
NOTEBOOK  
RUBBER SOLED SHOES/NO HEELS  
NO SHORTS/NO LEGGINGS  
NO OPEN TOED SHOES/SANDALS

### CULINARY ARTS

SNEAKERS  
WRITING UTENSIL  
LONG PANTS  
HAIR RESTRAINT  
SOCKS MUST BE WORN  
NO TANK TOPS  
NO OPEN TOED SHOES/SANDALS

### DENTAL ASSISTING

HAIR RESTRAINT  
WRITING UTENSIL  
SAFETY GLASSES  
NO OPEN TOED SHOES/SANDALS

### EARLY CHILDHOOD EDUCATION

PEN & PENCIL  
CHROMEBOOK  
NO OPEN TOED SHOES/SANDALS

### ELECTRICAL

SNEAKERS OR WORK BOOTS  
SAFETY GLASSES  
LONG PANTS/T-SHIRT  
WRITING UTENSIL  
HAIR RESTRAINT/NO JEWELRY  
SMALL STUDED EARRINGS ONLY  
NO LOOSE/TORN CLOTHING

### ENGINEERING TECHNOLOGY

SNEAKERS  
SAFETY GLASSES  
LONG PANTS/LONG T-SHIRT  
HAIR RESTRAINT  
PEN & PENCIL  
NO LOOSE/TORN CLOTHING  
NOTEBOOK

### GRAPHIC COMMUNICATIONS

NOTEBOOK  
WRITING UTENSIL  
NO OPEN TOED SHOES/SANDALS

### HEALTH OCCUPATIONS

WRITING UTENSIL  
NOTEBOOK  
SAFETY GLASSES  
HAIR RESTRAINT/NO JEWELRY  
NO OPEN TOED SHOES/SANDALS  
NO LOOSE/TORN CLOTHING  
NO LEGGINGS/SWEATPANTS/YOGA PANTS

### HOUSE CARPENTRY

SNEAKERS OR WORK BOOTS  
SAFETY GLASSES  
LONG PANTS/T-SHIRT  
HAIR RESTRAINT  
NO LOOSE/TORN CLOTHING  
NO LEGGINGS/SWEATPANTS/YOGA PANTS

### HVAC & PROPERTY MAINTENANCE

SNEAKERS OR WORK BOOTS  
PEN & PENCIL  
SAFETY GLASSES  
LONG PANTS/T-SHIRT  
HAIR RESTRAINT  
NO LOOSE/TORN CLOTHING

### INFORMATION TECHNOLOGY

PEN & PENCIL  
SAFETY GLASSES  
NOTEBOOK  
NO OPEN TOED SHOES/SANDALS

### MACHINE TECHNOLOGY

SNEAKERS  
SAFETY GLASSES  
LONG PANTS/T-SHIRT  
HAIR RESTRAINT  
NO LOOSE/TORN CLOTHING

### MASONRY

SNEAKERS OR WORK BOOTS  
SAFETY GLASSES  
LONG PANTS/T-SHIRT  
HAIR RESTRAINT  
NO LOOSE/TORN CLOTHING

### PLUMBING

SNEAKERS OR WORK SHOES ONLY  
SAFETY GLASSES  
SHORT SLEEVE/LONG SLEEVE T-SHIRT ONLY  
JEANS OR WORKPANTS ONLY  
HAIR RESTRAINT  
NO LOOSE/TORN CLOTHING

### VETERINARY SCIENCE

WRITING UTENSIL  
NOTEBOOK  
SAFETY GLASSES  
HAIR RESTRAINT/NO JEWELRY  
NO OPEN TOED SHOES/SANDALS

### WELDING/METAL FAB

SNEAKERS OR LEATHER BOOTS  
SAFETY GLASSES  
COTTON LONG SLEEVE T-SHIRT  
LONG PANTS/JEANS OR WORK PANTS  
HAIR RESTRAINT  
NO LOOSE/TORN CLOTHING  
NO NYLON OR RAYON CLOTHING

**For all shops: No Tank Tops or sleeveless shirts, shoulders and stomach must be covered, sneakers (no open toed shoes/sandals/slippers) must be worn unless specified. \*See the Student Agenda Book for more safety requirements.**

**Students may be required to wear work boots once placed into permanent shops.**



## ACADEMIC PROGRAM

| Grade 9  | Grade 10  | Grade 11  | Grade 12  |
|--|---|---|---|
| <b>English</b>   |   |   |   |
| EN190 English 9 (Pre-AP)<br>EN172 English 9<br>EN131 English 9 | EN290 English 10 (Pre-AP)<br>EN272 English 10<br>EN231 English 10   | EN398 AP Language & Composition (AP)<br>EN390 English 11 (H)<br>EN372 English 11<br>EN331 English 11  | EN499 AP Literature & Composition (AP)<br>EN490 English 12 (H)<br>EN472 English 12<br>EN431 English 12  |
| <b>Math (*semester courses)</b>                                |   |   |   |
| MA192 Algebra II (H)<br>MA171 Algebra I<br>MA141 Algebra IA    | MA295 Geometry (H)<br>MA276 Geometry<br>MA245 Algebra IB  | MA397 Pre-Calculus (H)<br>MA382 Algebra II<br>MA381 Discrete Math<br>MA354 Algebra IIA<br>MA356 Geometry  | MA490 AP Calculus (AP)<br>MA499 AP Statistics (AP)<br><br>MA487 Pre-Calculus<br>MA482 Algebra II<br>MA483/484 Intro to Trig. & Intro. to Stats*<br><br>MA435 Modeling in Algebra IIB<br>MA433 Modeling in Financial Literacy  |
| <b>Science (*semester courses)</b>                             |   |   |   |
| SC190 Biology (H)<br>SC172 Biology<br>SC151 Biology, Part I    | SC295 Chemistry (Pre-AP)<br><br>SC285 Chemistry<br>SC266 Environ. Science<br><br>SC254 Biology, Part II<br>SC236 Environ. Science | SC397 AP Chemistry (AP)<br>SC399 AP Environmental Science (AP)<br>SC394 P.O. Biomedical Science (PLTW)<br><br>SC391 Physics (H)<br>SC393 Anatomy & Physiology (H)<br><br>SC385 Chemistry<br>SC381 Physics<br>SC383 Anatomy & Physiology<br><br>SC338 Applied Chemistry<br>SC341 Applied Physics<br>SC343 Anatomy & Physiology | SC497 AP Chemistry (AP)<br>SC500/SC501 Biology I & Intro to Biotech (DE)*<br>SC490 Human Body Systems (PLTW)<br><br>SC491 Physics (H)<br>SC493 Anatomy & Physiology (H)<br><br>SC485 Chemistry<br>SC481 Physics<br>SC483 Anatomy & Physiology<br>SC466 Environmental Science<br>SC473 Zoology and Botany<br><br>SC438 Applied Chemistry<br>SC441 Applied Physics<br>SC443 Anatomy & Physiology<br>SC436 Environmental Science |

**Social Studies** (\*semester courses)

|                          |                           |                            |   |
|--------------------------|---------------------------|----------------------------|---|
| SS191 U.S. History I (H) | SS292 U.S. History II (H) | SS393 U.S. History III (H) | SS494 World History (H)*<br>SS490 Cultural Studies (H)*<br>SS495 Law & Society (H)* |
| SS171 U.S. History I     | SS272 U.S. History II     | SS373 U.S. History III     | SS484 World History*<br>SS480 Cultural Studies*<br>SS465 Law & Society*             |
| SS131 U.S. History I     | SS232 U.S. History II     | SS333 U.S. History III     | SS454 World History*<br>SS425 Law & Society*  |

**Physical Education** (semester electives)

|   |  |  |  |
|---|--|--|--|
| PE130 Phys. Educ./Health 9<br>EL60A Yoga & Med. Art 9 | PE230 Physical Educ./Health 10<br>EL60B Yoga & Med. Art 10 | PE331 Physical Education 11<br>PE332 Personal Fitness 11<br>PE333 Pilates 11<br>EL61A Yoga & Meditative Art 11 | PE431 Physical Education 12<br>PE432 Personal Fitness 12<br>PE433 Pilates 12<br>EL61B Yoga & Meditative Art 12 |
|---|--|--|--|

**Spanish** (year-long electives)

|                                     |  |  |                                       |
|-------------------------------------|--|--|---------------------------------------|
| EL172 Spanish I<br>EL173 Spanish II | EL272 Spanish I<br>EL273 Spanish II<br>EL274 Spanish III | EL372 Spanish I<br>EL373 Spanish II<br>EL374 Spanish III | EL473 Spanish II<br>EL474 Spanish III |
|-------------------------------------|--|--|---------------------------------------|

**Electives**

|   |   |   |   |
|---|---|---|---|
| <p><b>Semester Electives</b><br/>EL54A Visual Arts I<br/>BU150 Freshmen Seminar<br/>EL100 Leadership Ed. IA<br/>EL101 Leadership Ed. IB</p> <p><b>Year-long Electives</b><br/>EL110 Math Lab<br/>EL111 Writing Lab<br/>EL121S Learning Support<br/>EL611A ESL 1<br/>EL612A ESL 2<br/>EL613A ESL 3<br/>EL614A ESL 4<br/>EL615A ESL 5</p> | <p><b>Semester Electives</b><br/>EL54B Visual Arts I<br/>EL55B Visual Arts II<br/>EL244 Personal Finance<br/>EL200 Leadership Ed. IIA<br/>EL201 Leadership Ed. IIB<br/>EL231 Directed Study</p> <p><b>Year-long Electives</b><br/>EL210 Math Lab<br/>EL211 Writing Lab<br/>EL221S Learning Support<br/>EL611B ESL 1<br/>EL612B ESL 2<br/>EL613B ESL 3<br/>EL614B ESL 4<br/>EL615B ESL 5</p> | <p><b>Semester Electives</b><br/>EL54A Visual Arts I<br/>EL55A Visual Arts II<br/>EL344 Personal Finance<br/>EL300 Leadership Ed. IIIA<br/>EL301 Leadership Ed. IIIB<br/>EL331 Directed Study</p> <p><b>Year-long Electives</b><br/>EL321 Learning Support<br/>EL321S Learning Support<br/>EL611A ESL 1<br/>EL612A ESL 2<br/>EL613A ESL 3<br/>EL614A ESL 4<br/>EL615A ESL 5</p> | <p><b>Semester Electives</b><br/>EL54B Visual Arts I<br/>EL55B Visual Arts II<br/>EL444 Personal Finance<br/>EL400 Leadership Ed. IVA<br/>EL401 Leadership IVB<br/>EL431 Directed Study</p> <p><b>Year-long Electives</b><br/>EL421 Learning Support<br/>EL421S Learning Support<br/>EL611B ESL 1<br/>EL612B ESL 2<br/>EL613B ESL 3<br/>EL614B ESL 4<br/>EL615B ESL 5</p> |
|---|---|---|---|



# FRESHMAN SUMMER READING

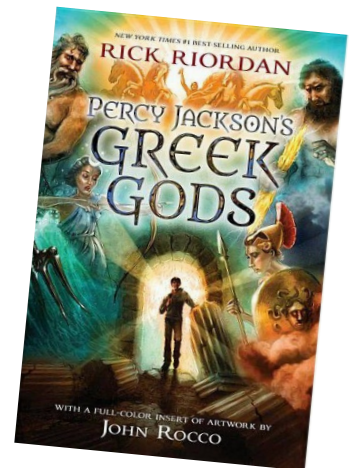
ALL ENTERING FRESHMEN WILL READ:



"The Pantheon" of Greek Gods and  
Goddesses

AND

Percy Jackson's Greek Gods



All entering freshmen will complete  
the worksheet available at:

<https://montytech.libguides.com/summergrade9>

Books are available using the link  
listed above, which will bring you to  
the Monty Tech Library website.

There is no  
math summer  
work for  
incoming  
freshmen this  
year.

# Welcome Incoming Freshmen

All incoming students will be receiving a school issued Chromebook at the beginning of the school year as part of Monty Tech's 1:1 Chromebook Program.



- Chromebooks will be distributed to incoming freshmen, and all newly enrolled students within the first three weeks of the school year.
- Optional insurance will be offered for the Chromebooks for parents to purchase.
- Parents/Guardians and students are required to sign and return the Chromebook Agreement Form, and the Acceptable Use Policy.
- Technology will be used in your classes, and you will be required to bring your Chromebook to class every day fully charged. Teachers will be using Google Classroom and other tools in class.
- Monty Tech's filtering software will be in place on the device during school and outside of school. It blocks websites that are inappropriate for students.
- You will be able to personalize your Chromebook by purchasing an optional case. You may put stickers and markings on your purchased case, because it is your case. But NO stickers on the device itself are allowed. All items must be appropriate and not violate any school policy or rule. Recommended cases will be available for purchase in the school store.
- Stickers and markings on the outside of the actual Chromebook will not be allowed.
- There will be a presentation about digital citizenship and appropriate social media usage for all students to attend at the beginning of the school year. It will cover topics such as:
  - \* Common Sense on Social Networks
  - \* How to Present Yourself Online
  - \* Ways to Protect Yourself Online
  - \* Internet Safety, Using the Internet Responsibly
  - \* Cyberbullying and more...
- Devices that are lost, stolen, or vandalized need to be reported to the school's Deans' office immediately, and students will be required to submit a report.
- Technical support will be available through the Technology Department. Do not attempt to repair the device yourself.

# **LEADERSHIP EDUCATION / MONTY TECH MARINE CORPS JROTC**

## **PURPOSE**

The purpose of the Monty Tech Marine Corps Junior Reserve Officer Training Corps (MCJROTC) program is to:

- Teach leadership values and principles
- Promote an understanding of civic responsibilities
- Support service to Community & Country
- Instill a sense of personal responsibility and accomplishment

## **THREE MAJOR OBJECTIVES**

Give students an appreciation for the origin, advantages, and responsibilities of leadership.

Develop an understanding of leadership skills and the advantages of a strong moral character.

Develop in students a sense of pride, discipline, and personal responsibility.

We are not seeking to recruit for the military and MCJROTC does not obligate students to serve in the armed forces. We strive to meet Monty Tech's mission:

*“Every student will graduate with the skills, knowledge, and abilities to be a productive and effective member of an ever-changing society.”*

## **UNIFORMS**

Cadets will wear the Marine Corps JROTC uniform one day per week. This is a mandatory requirement. Uniforms are provided at no cost to the student for participation in the program.

## **PHYSICAL FITNESS**

Physical fitness training is conducted one day per week along with completion of the Youth Physical Fitness Test (YPFT) two times during the school year. Promoting good physical health is a core concept of Leadership Education.



## **CLASSES**

Classes will evolve around Leadership Education. JROTC is progressive with cadets moving from one school year to the next. Freshman Cadets will begin as a Leadership Education One (LEI) and make their way through LE II (Sophomore), LE III (Junior), and LE IV during Senior year. Each year builds on the previous year with additional knowledge and responsibility.

## **RANK**

Promotions occur through demonstrated potential along with consistent adherence to all MCJROTC rules and regulations. Some cadets will have the potential to progress through rank at an accelerated pace through routine demonstration of above average performance. Rank is never given; it is always earned.

## **OPPORTUNITY**

Through the MCJROTC Leadership Program, Cadets are more confident and better prepared for their futures, no matter what direction they pursue in the trades, college, or military service.

## **JROTC CLUBS/ACTIVITIES**

Cyber Security Team  
Marksmanship Team  
Drill Team  
Color Guard Team  
Robotics  
Physical Fitness (Raider)

## **VOLUNTEER OPPORTUNITIES**

Community Service  
Food shelters  
Disaster Relief Efforts

## **MARINE INSTRUCTORS**

Senior Marine Instructor  
First Sergeant Paul Jornet  
United States Marine Corps (Ret)  
[Jornet\\_paul@montytech.net](mailto:Jornet_paul@montytech.net)

Marine Instructor  
First Sergeant Shane Dillon  
United States Marine Corps (Ret)  
[Shane-dillon@montytech.net](mailto:Shane-dillon@montytech.net)

Stop into Student Support Services or the MCJROTC Classroom to ask about the chance to be part of one of Monty Tech's most exciting and demanding elective programs.



## Leadership



### Why SkillsUSA?

SkillsUSA is a dynamic and career-oriented leadership organization focused on individual success at home, the classroom, the community and the workplace. Involvement in SkillsUSA can change your life.

Leadership is influence! There is no better way to build leadership skills than to help others improve. Through SkillsUSA you can plan and implement a community service project, run for chapter office or compete in leadership development events. All of these experiences develop valuable leadership skills such as communication, decision making, group collaboration and problem solving.

## Scholarships

Pursuing higher education is costly. Whether you're attending a technical school, community college or university, expenses such as tuition, books and living expenses add up quickly. SkillsUSA members are eligible for more than \$600,000 in scholarships annually at the state and national level. In some cases, there are local scholarships as well. Not only can applying for scholarships lead to monetary awards, but the process also provides valuable experience in completing applications. Give yourself an opportunity to get ahead by taking advantage of the generous support available *only* to SkillsUSA members.







## Competition

Do you like to compete for prizes, scholarships and awards? SkillsUSA offers countless opportunities to showcase skills in competitive events while earning recognition that looks great on a résumé. You can compete at the local, regional, state and national levels in areas applicable to your career choice. Not only will this help you learn to work under pressure, but it will also give you a competitive edge in the workplace. You'll also have an opportunity to meet and learn from industry professionals.



## Service to Others

There is nothing more fulfilling than helping others. That is why service is one of SkillsUSA's top priorities. You can truly make a difference on your campus or in the community by applying your knowledge and skills through service. The best part is, coming up with a service project is easy and rewarding. Together with other SkillsUSA members, you can share your time and energy to make a lasting difference in your corner of the world.



## Travel

Want to see new places and meet new people? SkillsUSA can put you on the road to a variety of destinations depending on your level of involvement. Competitions and leadership conferences can lead to local, state, national and even global travel. Not only is this exciting from a student perspective, but it prepares you for potential careers that require mobility and exposure to different types of people and cultures. If you're ready to broaden your horizons, SkillsUSA is ready to take you there!

## Teamwork

Effective teams are fundamental to the success of any organization. Employers seek individuals who effectively work together to accomplish a common goal. SkillsUSA is just the place to learn the fundamentals of teamwork including trust, flexibility, loyalty and conflict resolution. Join a SkillsUSA team and gain valuable experience while building new friendships!

## Fun Experiences

It has often been said that life is what you make of it. Much in the same way, SkillsUSA is all about making the most of a member's experience. The best part is, the process of learning new things, meeting new people and seeing new places involves a great deal of fun! What's more, you're in charge! Whether it's attending social activities, participating in competitions, volunteering for a community service project or providing leadership as an officer, you are the master of your SkillsUSA adventure. Do not let this opportunity for fun, learning and career development pass you by. The world of SkillsUSA awaits you ... seize the day!



# Monty Tech SkillsUSA Leadership Team Application

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # ( ) \_\_\_\_\_ Cell Phone # ( ) \_\_\_\_\_

Parents' or Guardians' Names \_\_\_\_\_

Technical Education Program \_\_\_\_\_ 1<sup>st</sup> Period Academic Teacher \_\_\_\_\_

Your school E-mail address \_\_\_\_\_

List participation in school and/or community organizations or activities:

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Attach the following:

\_\_\_\_\_ **A statement** "Why you wish to be on the Monty Tech SkillsUSA Leadership Team"

\_\_\_\_\_ **A copy of Last Year's final report card** (if you do not have it, have your shop teacher print out your transcript, freshman may see Mrs. Reyes in guidance)

If selected to the Monty Tech SkillsUSA Leadership Team, I will attend and participate in:

~Leadership Training after school on **Wednesday, September 18th & Thursday September 19th**

~ All Leadership Team meetings which will be held on either Wednesday or Thursday of B week after school until 4 (to be determined) and activities

~ The Fall State Leadership Conference during November 24-26, 2019 (If selected)

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

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**We support and endorse this student's candidacy for a Monty Tech SkillsUSA Leadership Team.**

\_\_\_\_\_  
Candidate's Parent or Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Candidate's Trade Instructor Signature  
(Grade 10-12 ONLY)

\_\_\_\_\_  
Date

**Due Wednesday, September 11th by 2:40**

**Mrs. Cataldo - (Early Childhood), Mr. Forhan - (Auto Body), Mr. Pelletier - (225)**

# Athletes

If you are thinking of participating in a fall sport and have not already completed the interest survey in your Welcome Packet, please visit [www.montytech.net](http://www.montytech.net) and click on “Fall Sports Survey”.

Complete the form so we can give your information to the coach for the sport you are interested in.

Fall Sports Include:

Cross Country

Field Hockey

Football

Football Cheerleading

Girls Volleyball

Golf

Soccer

# **FORMS NEEDED FOR PARTICIPATION**

**IF YOU PLAN ON PLAYING A SPORT THIS NEXT SCHOOL YEAR, 2020 – 2021, THIS IS WHAT YOU WILL NEED:**

- CLEARANCE FOR PRACTICE CARD SIGNED BY PARENT/STUDENT**
- STUDENT/PARENT PARTICIPATION AGREEMENT SIGNED BY PARENT/STUDENT**
- OPIATE USE/MISUSE INFORMATION, RETURN LAST PAGE SIGNED BY PARENT/STUDENT**
- CONCUSSION COURSE CERTIFICATES FOR STUDENT AND PARENT (SEE YELLOW HANDOUT) TO BE DONE AFTER JULY 1.**
- PARENT/ATHLETE CONCUSSION/HEAD INJURY DISCLOSURE FORM**

## **PHYSICALS:**

**AN UPDATED PHYSICAL MUST BE ON FILE AT MONTY TECH**

**ALL THE ABOVE CAN BE FOUND ON THE MONTY TECH WEBPAGE UNDER “ATHLETICS”**

**SEE MR. REID, IF YOU HAVE ANY QUESTIONS!!**

**CONCUSSION COURSES  
SIGN – IN PROCEDURE**

**-GO TO: [www.montytech.net](http://www.montytech.net)**

**-CLICK ON: “Athletics” ICON**

**-AT BOTTOM OF PAGE – CLICK “CONCUSSION COURSES”**

**-CLICK THE “CONCUSSION COURSE” ICON**

**Here you will see two courses.**

**One for students – “Concussion for Students”**

**One for parents – “Concussions In Sports”**

**-USE YOUR USER NAME AND PASSWORD FOR BOTH STUDENT AND PARENT SIGN-IN. IF YOU ARE A NEW STUDENT YOU WILL HAVE TO REGISTER. YOUR USER NAME AND PASSWORD IS GOOD UNTIL YOU GRADUATE. REMEMBER IT!!!**

**-ONCE YOU FINISH THE COURSE, DOWNLOAD THE CERTIFICATE AND DROP IT OFF AT THE SCHOOL OR BRING IT TO THE “MEET THE COACHES NIGHT” IN AUGUST. BOTH CERTIFICATES WILL HAVE YOUR NAME ON IT WITH A DIFFERENT TITLE FOR STUDENT AND PARENT.**

**DO NOT DO THE COURSE UNTIL JULY 1.**

# MONTY TECH

## ATHLETIC CALENDAR

### 2020 – 2021

| DAY       | DATE     | EVENT  | TIME   | LOCATION            |
|-----------|----------|--|--|---------------------|
| Monday    | 8/10/20  | Monty Tech Fall Coaches Meeting  | 4:00 p.m.                                    | Rm. 3231            |
| Monday    | 8/10/20  | Fall - "Meet the Coaches Night"  | 6:00 p.m.                                    | Auditorium          |
| Friday    | 8/21/20  | Football – Conditioning  | *TBA   | Athletic Field      |
| Monday    | 8/24/20  | All Fall Sports Start  | Check Fall Newsletter<br>(available in July) | Athletic Facilities |
| Wednesday | 10/21/20 | Winter Sport Sign-Ups  | Lunches                                      | Café                |
| Thursday  | 10/22/20 | "  | "  | "                   |
| Tuesday   | 11/3/20  | Monty Tech Winter Coaches Meeting  | 5:00 p.m.                                    | Rm. 650             |
| Tuesday   | 11/10/20 | Winter - "Meet the Coaches Night"  | 6:00 p.m.                                    | Auditorium          |
| Thursday  | 11/12/20 | Fall Awards Night – Boys Soccer<br>Girls Soccer<br>Cross-Country<br>Golf<br>Field Hockey<br>Girls Volleyball | 6:00 p.m.                                    | Café/Auditorium     |

**AWARD NIGHTS MAY BE IN A GROUP OR SEPARATED BY TEAMS, IF THEY CHOOSE TO DO SO**

|           |          |  |         |                     |
|-----------|----------|--|---------|---------------------|
| Monday    | 11/30/20 | Winter Sports Start                          | TBA     | Athletic Facilities |
| Friday    | 12/4/20  | Fall Awards Night – Football<br>Cheerleading | 6:30    | Café/Auditorium     |
| Wednesday | 2/10/21  | Spring Sports Sign-Ups                       | Lunches | Café                |
| Thursday  | 2/11/21  | "  | "       | "                   |

|          |         |  |           |                 |
|----------|---------|--|-----------|-----------------|
| Monday   | 3/8/21  | Monty Tech Spring Coaches Meeting  | 5:00 p.m. | Rm. 650         |
| Thursday | 3/11/21 | Spring - "Meet the Coaches Night"  | 6:00 p.m. | Auditorium      |
| Friday   | 3/12/21 | Winter Awards Night -<br>Boys Basketball<br>Girls Basketball<br>Ice Hockey<br>Swimming<br>Wrestling<br>Indoor Track & Field (Boys and Girls)<br>Cheerleading | 6:00 p.m. | Café/Auditorium |

**AWARD NIGHTS MAY BE IN A GROUP OR SEPARATED BY TEAMS, IF THEY CHOOSE TO DO SO**

|           |         |  |           |                     |
|-----------|---------|--|-----------|---------------------|
| Monday    | 3/15/21 | Spring Sports Start  | TBA       | Athletic Facilities |
| Wednesday | 6/2/21  | Fall Sports Sign-Ups   | Lunches   | Café                |
| Thursday  | 6/3/21  | "  | "         | "                   |
| Thursday  | 6/10/21 | Spring Sports Awards Night<br>Baseball<br>Softball<br>Boys Track & Field<br>Girls Track & Field<br>Boys Lacrosse<br>Girls Lacrosse | 6:00 p.m. | Café/Auditorium     |

**AWARD NIGHTS MAY BE IN A GROUP OR SEPARATED BY TEAMS, IF THEY CHOOSE TO DO SO.**

**DATES AND TIMES MAY CHANGE DUE TO CONFLICTS!!  
CHECK NEW CALENDAR ON OUR WEBSITE UNDER "ATHLETICS"**



## **Monty Tech New Student Orientation**

Once we receive state guidelines for school reopening we will send out information regarding New Student Orientation.